

**MARK SCHEME for the May/June 2010 question paper
for the guidance of teachers**

2048 RELIGIOUS STUDIES (BIBLE KNOWLEDGE)

2048/22

Paper 22 (Luke and Acts (1–21:15) Essay Questions),
maximum raw mark 60

This mark scheme is published as an aid to teachers and candidates, to indicate the requirements of the examination. It shows the basis on which Examiners were instructed to award marks. It does not indicate the details of the discussions that took place at an Examiners' meeting before marking began, which would have considered the acceptability of alternative answers.

Mark schemes must be read in conjunction with the question papers and the report on the examination.

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These notes to be used in conjunction with the level descriptors

SECTION A

The Life and Teaching of Jesus as Portrayed in Luke's Gospel

1 Luke 2:22–38

(a) Key points:

Law of Moses/to offer sacrifice/to consecrate every firstborn male/pair of doves or two young pigeons
 Simeon/righteous man/waiting for consolation of Israel/Holy Spirit upon him/Holy Spirit revealed to him that not die before seen Lord's Christ
 Moved by spirit/went to Temple courts
 Took Jesus in arms/praised God/now dismiss your servant in peace/my eyes have seen your salvation
 A light to Gentiles/glory to your people Israel
 Said to Mary/child destined to cause falling and rising of many
 A sword will pierce your own soul
 Anna/prophetess/old/never left Temple
 Seeing Jesus/gave thanks/the child to all who were looking forward to the redemption of Jerusalem [7]

Notes:

Level 3 if only Simeon discussed in detail

(b) Examples:

Poor family (sacrifice of 2 doves)
 Recognised as Christ
 Revelation to Gentiles
 Cause falling and rising of many
 Linked to redemption of Jerusalem [5]

Notes:

It is not expected that candidates will cover all to gain a level 4. Expect level 4 answers to refer back to text

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2 Luke 6:1–5; 6:6–11; 13:10–17; 14:1–6

- (a) Expect any two of the above
 Picking corn/healing withered hand/crippled woman/man with dropsy

Notes:

Lower level 3 maximum for only one covered. Remember that as two are requested then the detail will not have to be full to gain maximum marks

(b) **Examples:**

- (i) Jesus
 Lord of the Sabbath
 Authority
- (ii) The Sabbath
 Doing good
 Made for man
 The Pharisees had been over rigid and legalistic in their interpretation of the laws governing the Sabbath [5]

Notes:

Level 2 maximum if only one dealt with

3 Luke 8:40–56

(a) **Key Points:**

- Ruler of the synagogue/fell at Jesus' feet
 Only daughter dying
 Jairus' daughter dead/don't bother the teacher any more
 Don't be afraid/believe
 Went to house/entered alone apart from Peter, James, John, child's father and mother
 Crowd/stop mourning/not dead/sleeping
 Laughed/child stood up [7]

Notes:

The account of the healing of the woman with a flow of blood (**NIV** subject to bleeding) is not required for level 4

If only dealt with the healing of the woman with a flow of blood then maximum level 1

(b) **Examples:**

- Belief of Jairus asking Jesus/dead therefore no point Jesus going – limits to faith/believe/spirit returned [5]

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4 Luke 20:9–19

(a) **Key Points:**

- Man planted vineyard, rented it out and went away
- Sent servants at harvest to get some of the fruit
- Beaten and sent away empty handed
- Sent another who was beaten and also left empty handed
- Sent third who was wounded and thrown out
- Sent son – respect him
- This is the heir – let's kill him and gain inheritance
- Threw son out of vineyard and killed
- What will the owner do to them?
- Kill the tenants and give the vineyard to others

[7]

Notes:

A lot of material here and not all is required in order to gain a level 4.

(b) **Examples:**

- Allegory
- Vineyard tenants – Jews, servants – prophets, son – Jesus, Owner – God
- Rejection and death of Jesus
- Corner stone
- Teachers of law/chief priests knew it was about them (v19)

[5]

Notes:

If candidates just list the allegorical aspects without explaining what they teach, then a level 2 should be awarded. It is possible to gain level 4 without reference to the cornerstone/teachers of law

5 Luke 22:39–46

(a) **Key Points:**

- Said to disciples - Pray that you will not fall into temptation
- Withdrew and prayed – Father if you are willing, take this cup from me
- Yet not my will, but yours be done
- Angel appeared and strengthened him
- In anguish, prayed more, sweat like drops of blood
- Back to disciples - asleep exhausted from sorrow
- Why are you sleeping? – pray so that you will not fall into temptation

[7]

Notes:

Maximum upper level 2 if temptation is not mentioned. Level 4 can only be reached if the candidate describes the contents of Jesus' prayer

(b) **Examples:**

- Demonstrates humanity of Jesus: did not want to suffer – clearly exercised by what was about to happen to him - recognised need to pray at times of temptation – could Jesus be tempted? Yet recognised his mission: sought God's will, not his own

[5]

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SECTION B

The Birth of the Church as Portrayed in the Acts of The Apostles Chapter 1–21:15

6 Acts 4:5–21

(a) Key points:

- By what power/name
- Peter's speech about Jesus and salvation
- Discussion by Sanhedrin
- Could not deny miracle happened
- Ordered to speak no more in name of Jesus
- Judge for yourself if it is right in God's sight to obey you rather than God
- Can't but speak of what we have heard
- Threatened but released

[7]

Credit will also be given for material from Acts 5:27–42

Notes:

Peter's reply to Sanhedrin needs to be included for a level 4 answer

Acts 4:1–22

(b) Examples:

- Teaching resurrection from dead against beliefs of some of Sanhedrin (Sadducees)
- By what power or name do you do this?
- Attack on Jews – you crucified – stone you builders rejected
- Salvation nowhere else
- Attracted large following
- Teaching contrary to leaders
- Challenged authorities

[5]

Notes:

Not all mark scheme required for level 4 answers. Need to explain why particular events led to persecution if level 3 – 4 answer. If just listed events then level 2

7 Acts 8:9–25

(a) Key Points:

- He amazed people with his magic in Samaria/boasted he was someone great/acknowledged by all
- This man is the divine power known as the Great Power
- Simon believed and was baptised
- Followed Philip/astonished by the signs and miracles he did
- Peter and John arrive to give Holy Spirit
- Simon saw and offered them money/give me this ability
- May your money perish/because you thought you could buy gift of God with money
- No part in ministry/heart not right before God
- Repent/full of bitterness/captive to sin
- Pray to Lord for me

[7]

(b) Boldness/insight/working miracles/willingness to suffer/freedom/courage

[5]

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8 Acts 11:19–30; Acts 13:1–3; Acts 15:1–21

(a) **Key points:**

- Some believers who were persecuted went to Antioch
- Preached to Greeks there
- Many believed
- Barnabas sent to Antioch
- Saw evidence of grace of God
- Encouraged them
- Took Saul there
- Called Christians first at Antioch
- Disrupted by people teaching circumcision
- Council of Jerusalem
- Became base of Gentile mission

[7]

Notes:

Quite a lot of information but it is spread through Acts, so not all material required for level 4

Acts 15:36–41; 4:36; 11:24f

(b) **Examples:**

- Generous supporter of early church/full of Holy Spirit/faith
- Lived up to name of “son of encouragement”
- He introduced Saul to the apostles and convinced them that Saul was sincere
- Could be trusted to handle difficult situations
- He brought in Saul to share in his work amongst Gentiles
- Barnabas brought the matter of circumcision to the Jerusalem Council
- He parted from Paul and went with John Mark and visited Cyprus

[5]

Notes:

Not all required for level 4

9 Acts 17:24–31

(a) **Key Points:**

- Does not live in temples
- Not served by human hands
- Gives life to all and needs nothing
- Sets us in our place so that we would seek him
- He is near each of us
- We are God's offspring
- Commands us to repent for he will judge the world
- Proved by resurrection

[7]

Acts 17:16–34

(b) **Examples:**

- Started where the people were
- Referred to their own gods
- No reference to Jewish Messianic hope
- Building to climax of Jesus
- Ending on central issue of the resurrection

[5]

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10 Acts 19:13–20

(a) Key Points:

- Invoked name of Jesus whom Paul preaches
- Seven sons of Sceva were doing these exorcisms
- Jesus I know, I know about Paul, but who are you?
- Man who had evil spirit jumped on them and beat them, they ran away
- Result:
 - Jews/Greeks in Ephesus in fear
 - Name of Lord Jesus held in high honour
 - Those who believed confessed their evil deeds
 - Some burnt sorcery books publicly
 - Word of Lord spread

[7]

(b) Examples:

- Recognised power of name of Jesus only
- Shows authority of Jesus
- Evil spirits spoke
- Had power to attack the Jews
- Controlled people

[5]